

**(2) LAY-OUT OF THE LETTER: *Romans 1-16***
**Welcome**

- Christianity in Rome: Rom 1:1-17
- **THE LETTER AS A WHOLE: ROM 1-16**
- Need of grace: Rom 1-4
- Gift of grace: Rom 5-8
- Jews and Gentiles: Rom 9-11
- Grace in practice: Rom 12:1-15:6
- Conclusion: Rom 15:7-33; 16
- Romans for today's church

**Techniques of persuasion**

- Find out what is needed (invento)
- Put it all in the best order (dispositio)
- Make it sound good (elocutio)
- Memorize it (memoria)
- Practice speaking it (pronuntiatio)
  
- Reading, writing, grammar
- Historical and religious sagas
- Physical Fitness
- Preparation for public life (Rhetoric)
  - a. Lawyer
  - b. Politician
  - c. Speaker
- Philosophy

*Theory*

	<b>Deliberative</b>	<b>Forensic</b>	<b>Display</b>
<i>Location</i>	Senate	Law court	Forum
<i>Object</i>	Policy	Justice	Honour
<i>Method</i>	Persuasion or dissuasion	Attack or defense	Praise or blame
<i>Audience</i>	Decisions	Judgment	Applause
<i>Time</i>	Future	Past	Present

*Sequence*

Introduction (attention, good will and receptivity)

Statement of Facts (essential in a court case)

Thesis (very brief, perhaps divided into up to three points)

Proofs (of various kinds – syllogisms, evidence, character, history etc.)

Conclusion (summary, amplification, pity)

*Ancient texts...!!!*

Therefore since we are justified by faith we have peace with God through our Lord Jesus Christ through whom we have obtained access to this grace in which we stand and we boast in our hope of sharing the glory of God and not only that but we also boast in our sufferings knowing that suffering produces endurance and endurance produces character and character produces hope and hope does not disappoint us because God's love has been poured into our hearts through the Holy Spirit that has been given to us for while we were still weak at the right time Christ died for the ungodly indeed rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die but God proves his love for us in that while we still were sinners Christ died for us much more surely then now that we have been justified by his blood will we be saved through him from the wrath of God for if while we were enemies

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suschristthroughwhomwehavenowreceivedreconciliation

Vocabulary, frame, rivet

<i>Verses</i>	<b>Vocabulary</b>	<b>Frame</b>	<b>Rivet</b>
1:16-4:35	Faith, unrighteousness, Gentile, write	1:16-17 faith, righteous, written 4:23-25 written believe, justification	4:23-25 believe, our Lord Jesus, justification 5:1-2 justified, faith, our Lord Jesus Christ
5-8	Sin, Christ, live, life, Spirit	5:1: God, our Lord Jesus Christ 8:39: God, Christ Jesus our Lord	8:39 separate, Christ, 9:1-2, Christ, anathema
9-11	Sarah, Jacob, Esau, Moses, Abraham, Hosea, Benjamin, Elijah, Israelite	9:4-5 Covenant, forever and ever. Amen. 11:27.36 Covenant, for ever and ever. Amen.	11:25 not wiser; 11:30-31 mercy; 36 ages, God 12:1 mercies 2. this age, 3. glorify God
12:1-15:6	Appeal, one another, neighbour, brother and sister	12:1 I encourage you; God; worship. 15:5-6 God, encouragement, worship	15:5-6 Christ, one another, glorify, God 15:7 Christ, one another, glory, God

Rhetoric

<i>verse</i>		<i>topic</i>
1:8-15	<b>Introduction</b>	Reasons for coming to Rome
1:16-17	<b>Thesis</b>	faith, justification, salvation, Jews and Gentiles
1:18-4:35	<b>Proof 1</b>	<b>Faith:</b> (root pist-), righteousness / Jews and Gentiles / faith and works.
5-8	<b>Proof 2</b>	<b>Salvation:</b> Sin, life, living, making alive, Christ
9-11	<b>Proof 3</b>	<b>God's election</b> of Jews and Gentiles
12:1-15:13	<b>Proof 4</b>	<b>Life together in the community</b>
15:14-33	<b>Conclusion</b>	Reasons for coming Rome