



Welcome

1. Christianity in Rome: Romans 1:1-17
2. **The letter as a whole: Romans 1-16**
3. Need of grace: Romans 1-4
4. Gift of grace: Romans 5-8
5. Grace to Jews and Gentiles: Romans 9-11
6. Grace in practice: Romans 12:1-15:6

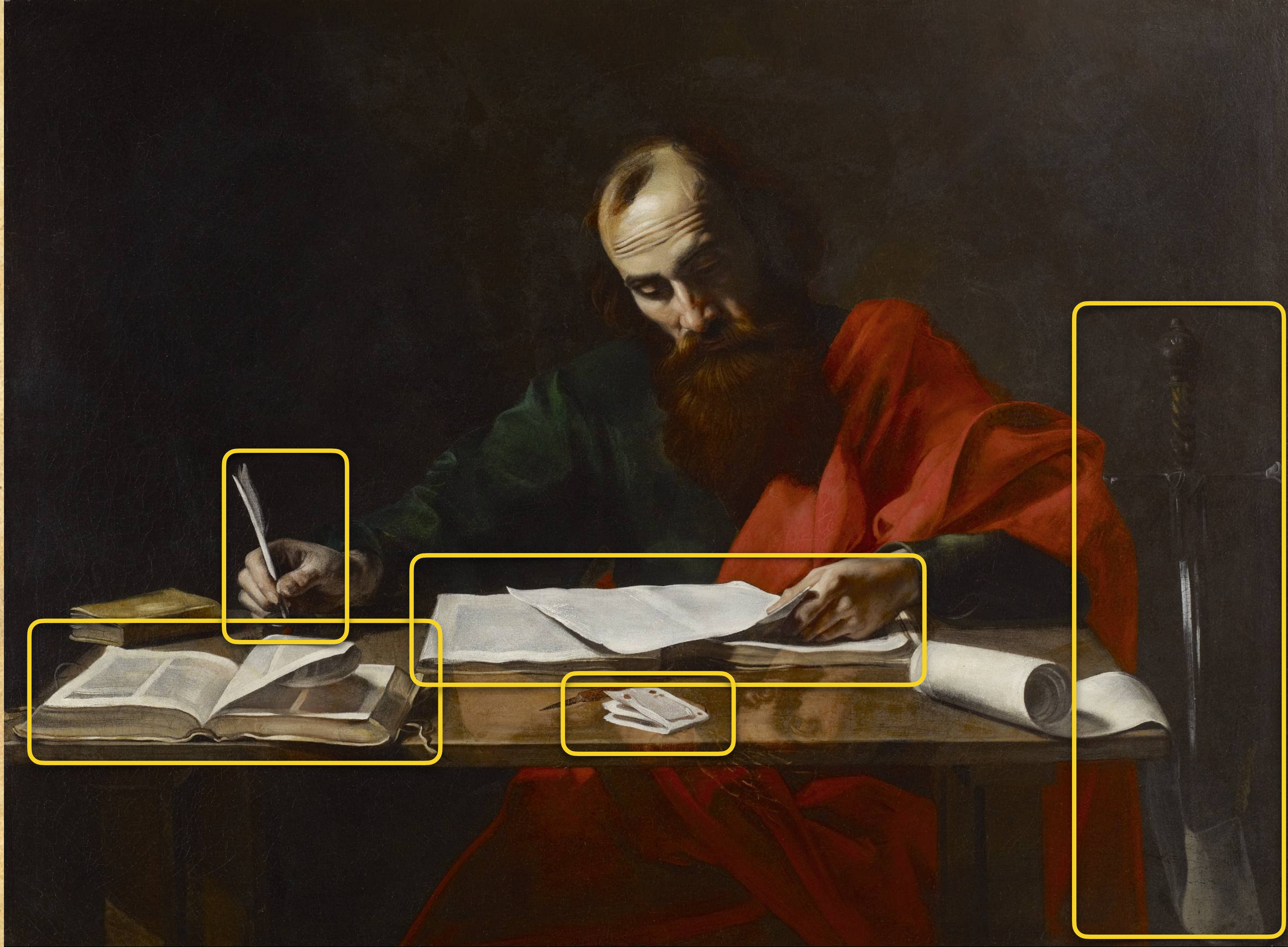












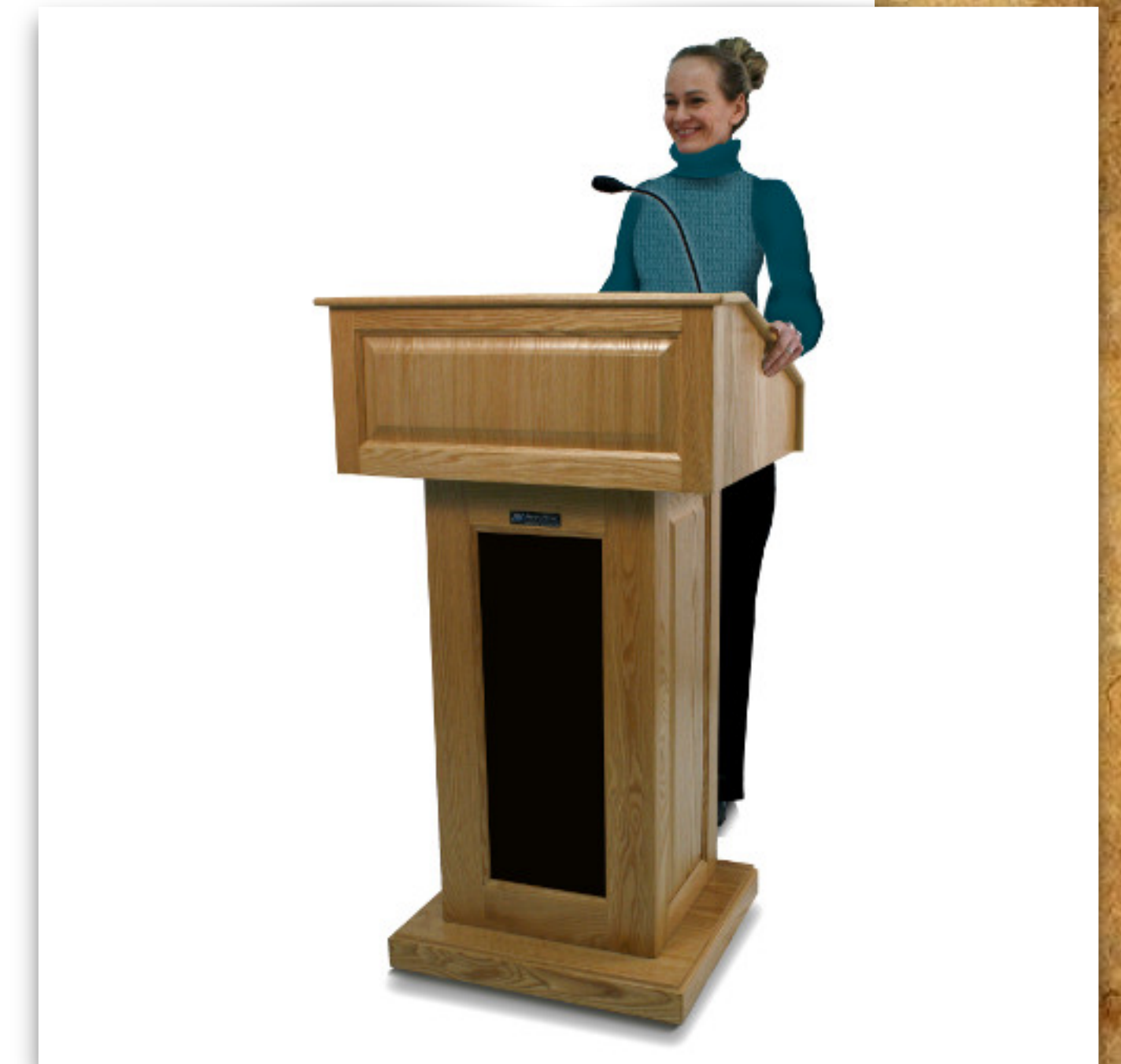
Welcome

- **Preparing a presentation**
- **Romans as a letter**
- **Romans as persuasion**
- **Reading a papyrus**
- **Rhetorical Outline**
- **Suggestion**



Preparing a presentation

- **We have all done it**
- **What's actually going on**
- **What needs to be said**
- **Conventions of writing**
- **Saying it as best we can**



Romans as a letter

- **Romans feels like a treatise**
- **However: it is a real letter**
- **We saw Romans 1:1-17**
- **What about Romans 16?**

Romans as a letter

- Letter opening 1:1-7
- Thanksgiving 1:8-17
- Body of the Letter 1:19-15:33
- Letter conclusion 16:1-27



Romans as a letter

- **The bearer and reader (Phoebe)**
- Romans 16:1 Now I commend to you our sister Phoebe, who is a servant of the church in Cenchrea, 2 so that you may welcome her in the Lord in a way worthy of the saints and provide her with whatever help she may need from you, for she has been a great help to many, including me.

Romans as a letter

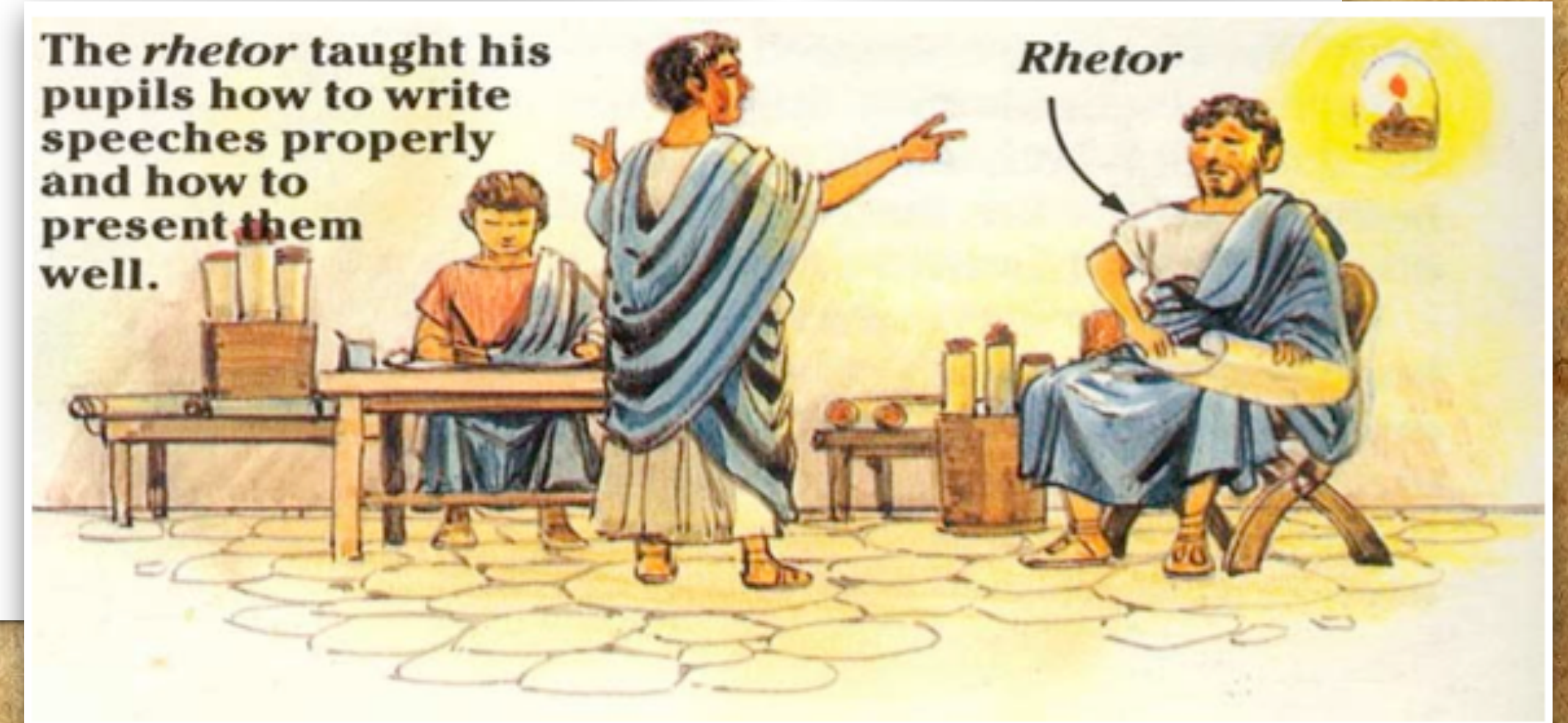
- **The secretary and writer (Tertius)**
- Romans 16:22 I, Tertius, who am writing this letter, greet you in the Lord. 23 Gaius, who is host to me and to the whole church, greets you. Erastus the city treasurer and our brother Quartus greet you.

● The people to be greeted

- Romans 16:3 Greet **Prisca** and Aquila, my fellow workers in Christ Jesus, 4 who risked their own necks for my life. Not only I, but all the churches of the Gentiles are grateful to them. 5 Also greet the church in their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia. 6 Greet **Mary**, who has worked very hard for you.
- 7 Greet Andronicus and **Junia**, my compatriots and my fellow prisoners. They are prominent among the apostles, and they were in Christ before me. 8 Greet Ampliatus, my dear friend in the Lord. 9 Greet Urbanus, our fellow worker in Christ, and my good friend Stachys. 10 Greet Apelles, who is approved in Christ. Greet those who belong to the household of Aristobulus. 11 Greet Herodion, my compatriot. Greet those in the household of Narcissus who are in the Lord.
- 12 Greet **Tryphena** and **Tryphosa**, labourers in the Lord. Greet my dear friend **Persis**, who has worked hard in the Lord. 13 Greet Rufus, chosen in the Lord, and his **mother** who was also a mother to me. 14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters with them. 15 Greet Philologus and **Julia**, Nereus and his **sister**, and Olympas, and all the believers who are with them. 16 Greet one another with a holy kiss. All the churches of Christ greet you.

Romans as persuasion

- Reading, writing, grammar
- Historical and religious sagas
- Physical Fitness
- Preparation for public life (Rhetoric)
- ★ Lawyer
- ★ Politician
- ★ Speaker
- Philosophy



Romans as persuasion

	<i>Deliberative</i>	<i>Forensic</i>	<i>Display</i>
<i>Location</i>	Senate	Law Court	Forum
<i>Object</i>	Policy	Justice	Honour
<i>Method</i>	Persuasion or dissuasion	Attack or defence	Praise or blame
<i>Audience</i>	Decision	Judgement	Applause
<i>Time</i>	Future	Past	Present

Romans as persuasion

Creating a Speech

- Find out what is needed (*inventio*)
- Put it all in the best order (*dispositio*)
- Make it sound good (*elocutio*)
- Memorise it (*memoria*)
- Practice speaking it (*pronuntiatio*)



Romans as persuasion

Creating a Speech

- **St Paul**
- **Fully informed**
- **Deepest conviction**
- **Persuades by argument**
- **Honours his hearers then and now**
- **Personal conviction and deep ideas**



Romans as persuasion

English

Latin

Introduction

Exordium

Statement of Facts

Narratio

Thesis

Propositio

Proof(s)

Probatio(nes)

Conclusion

Peroratio

Romans as persuasion

- **Need of grace:** Romans 1:18-4:25
- **Gift of grace:** Romans 5-8
- **Grace to Jews and Gentiles:** Romans 9-11
- **Grace in practice:** Romans 12:1-15:6
- *This is in the only sensible order...*

Reading a Papyrus

- No chapters or verse numbers
- No capitals or punctuation
- No accents or breathings
- No paragraph (usually)
- What would that be like?



therefore since we have
been declared righteous
by faith we have peace
with God through our
Lord Jesus Christ through
whom we have also obtained
access into this grace in
which we stand and we
rejoice in the hope of
glory not only this but we

also rejoice in our sufferings
knowing that suffering
produces endurance and
endurance character and
character hope and hope
does not disappoint
because the love of God
has been poured out in
our hearts through the
Holy Spirit who was
given to us

δικαιωθεντες ουνεκπ
ιστεως ειρηνηνεχομε
ν προς τον θεον δια του
κυριου ημων ιησου χρ
ιστου διου και την προ
σαγωγην εσχηκαμεν
τη πιστει εις την χαριν
ταυτην εν η εστηκαμε
ν και καυχωμεθα επεπ
ιλδι της δοξης του θεο
ου μονον δε αλλα και

καυθομεθα ενταις θλι
ψενειδοτεσ οτι η θλι
ψις υπμω ην χατεργα
ζεται η δευπομω η δο
κιμω η δε δοκιμω η επιλ
ιδα η δε ελπις ουκαται
σχυνειοτι η αγαπη το
υ θεου εκκεχυται εν τα
ις καρδιαις ημων δια π
νευματος αγιου του δ
οθεντες ημιν

Reading a Papyrus

- **Typical Vocabulary** (semantic field)
- **Frames** (inclusions) i.e. connection between the beginning and the end
- **Rivets**, i.e. linking phrases to lead from one section to another

Reading a Papyrus

- Jew, Gentile, Faith
- Rom 1:16-17;
- 2:9-10, 14, 17, 24, 28-3:2;
- 3:9, 22, 25-31;
- 4:5, 9, 11-14, 16, 19-20, 22

Romans 3:27 Where, then, is boasting? It is excluded! By what principle? Of works? No, but by the principle of **faith**! 28 For we consider that a person is declared righteous by **faith** apart from the works of the law. 29 Or is God the God of the **Jews** only? Is he not the God of the **Gentiles** too? Yes, of the **Gentiles** too! 30 Since God is one, he will justify the circumcised by **faith** and the uncircumcised through **faith**. 31 Do we then nullify the law through **faith**? Absolutely not! Instead we uphold the law.

Reading a Papyrus

Romans 1:16 For I am not ashamed of the gospel, for it is God's power for salvation to everyone who **believes**, to the Jew first and also to the Greek. 17 For the **righteousness** of God is revealed in the gospel from **faith** to **faith**, just as it is **written**, "The **righteous** by **faith** will live."

Romans 4:23 But the statement it was credited to him was not **written** only for Abraham's sake, 24 but also for our sake, to whom it will be credited, those who **believe** in the one who raised Jesus our Lord from the dead. 25 He was given over because of our transgressions and was raised for the sake of our **justification**.

Reading a Papyrus

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Romans 5:1 Therefore, since we have been declared **righteous** by **faith**, we have peace with God through **our Lord Jesus** Christ, 2 through whom we have also obtained access into this grace in which we stand, and we rejoice in the hope of God's glory.

Verses

1:16-4:35

5-8

9-11

12:1-15:6

<i>Verses</i>	<i>Vocabulary</i>
1:16-4:35	(Un)faith, unrighteousness, Gentile; to write
5-8	Sin, Christ, life/live, Spirit.
9-11	Sarah, Jacob, Esau, Moses, Abraham, Hosea, Benjamin, Elijah, and Israelite
12:1-15:6	Appeal; self, one another, neighbour and brother and sister

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1:16-4:35	(Un)faith, unrighteousness, Gentile; to write	1:16-17 faith, righteous, written 4:23-25 written, believe, justification	
5-8	Sin, Christ, life/live, Spirit.	5:1 God, our Lord Jesus Christ 8:39 God, Christ Jesus our Lord.	
9-11	Sarah, Jacob, Esau, Moses, Abraham, Hosea, Benjamin, Elijah, and Israelite	9:4-5 covenant, forever and ever. Amen. 11:27.36 covenant, forever and ever. Amen.	
12:1-15:6	Appeal; self, one another, neighbour and brother and sister	<u>12:1</u> I encourage you; God (“liturgy”) <u>15:5-6</u> God, encouragement (“liturgy”)	

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1:16-4:35	(Un)faith, unrighteousness, Gentile; to write	1:16-17 faith, righteous, written 4:23-25 written, believe, justification	4:23-25 believe, our Lord Jesus, justification 5:1-2 justified, faith, our Lord Jesus Christ
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9-11	Sarah, Jacob, Esau, Moses, Abraham, Hosea, Benjamin, Elijah, and Israelite	9:4-5 covenant, forever and ever. Amen. 11:27.36 covenant, forever and ever. Amen.	11:25 not wiser, 11:30-31 mercy; 36 ages, <u>God</u> 12:1 mercies, 2 this age, 3 not more highly, <u>God</u>
12:1-15:6	Appeal; self, one another, neighbour and brother and sister	<u>12:1</u> I encourage you; God (“liturgy”) <u>15:5-6</u> God, encouragement (“liturgy”)	15:5-6 Christ, one another, glorify, God 15:7 Christ, one another, glory, God 15:7 Christ, one another, glory, God

Thesis	Language	Topic
Power of God for Salvation	5-8 justification and salvation	Gift of Justification to the Christian community
Everyone who has faith	1-4 Justification, faith, Jew, Gentiles	<i>Powerlessness of both Jew and Gentile; the new era of faith</i>
to the Jew first and then the Greek	9-11 Israelites and Gentiles in God's plan for human history	Priority of Judaism and the new position of the Gentiles
The one who is righteous will live by faith	12-15 Mutuality, body, belonging together	Practical advice on how to live sincerely with difference

Rhetorical outline

- **Need of grace** (1-4) **Abraham**
- **Gift of grace** (5-8) **Adam / Israel**
- **Grace to Jews and Gentiles** (9-11) **Israel**
- **Grace in practice** (12-15)

Rhetorical outline

VERSE	TERM	TOPIC
1:1-7	Superscript	Greetings
1:8-15	Introduction	<i>Reasons for coming to Rome</i>
1:16-17	Thesis	Justification, Faith, Jews, Gentiles, live
1:18-4:25	Proof 1	Sin (all) and faith (everyone)
5-8	Proof 2	Salvation for all through Christ
9-11	Proof 3	God's election of both Jews and Gentiles
12-15:6	Proof 4	Life together in the Roman communities
15:7-33	Conclusion	<i>Reasons for coming to Rome</i>
16	Postscript	Greetings

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Suggestion

- Read 1-4 again
- Perhaps all in one go!
- Use the headings etc. suggested
- Note any queries/observations
- Best of luck!

